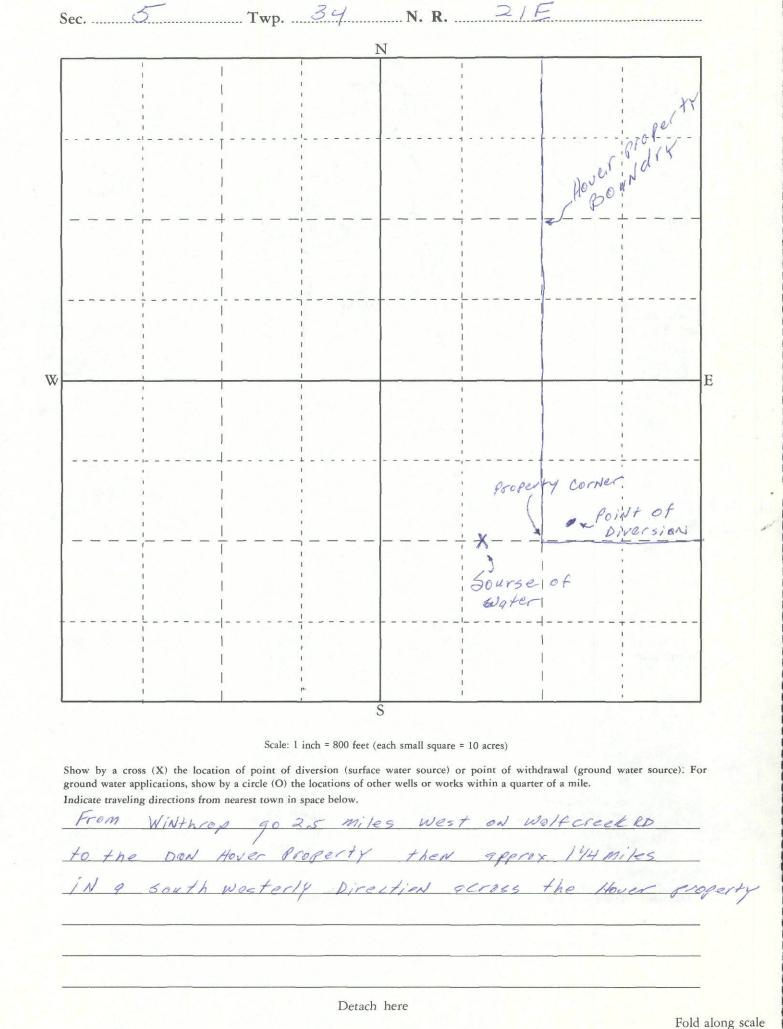
APPLICATION FOR State of Washington TO APPROPRIATE PUBLIC WATERS OF THE STATE OF SHINGTON Department of Ecology UEC 1 9 1986 SURFACE WATER GROUND WATER \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION OF FICE (GRAY BOXES FOR OFFICE USE ONLY) PRIORITY DATE ACCEPTED 5429168 W.R.I.A COUNTY BP 48 12.19.86 OKANOGAN PPLICANT'S NAME — PLEASE PRINT BUSINESS TEL 509 996 3790 996 (ZIP CODE) ADDRESS (STREET) (STATE (CITY) BOX 61 98862 liathrop SOURCE OF SUPPLY IF GROUND WATER IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) UN Named SIZE AND DEPTH NONE USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) igg tion ACRE FEET PER YEAR CUBIC FEET PER SECOND ENTER QUANTITY OF WATER GALLONS PER MINUTE OR REQUESTED USING UNITS OF: GPM OUTINUOUS GROUP DO MESTIC AND STOCKWATER AND 3 DERIGATION Vear GOOUND for ONLY ONE HOME - AS PER MR. Hover 11-7-88, DG DURING IRRIGATION IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC. & Homes DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED 1981 LOCATION OF POINT OF DIVERSION/WITHDRAWAL 3. IN PLATTED PROPERTY OF (GIVE NAME OF PLAT OR ADDITION) TOWN ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION 3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. APPROX. 60 YardS OCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION Cor Ne, TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY 3 4 2/1 5 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Methow Estate 0/0 LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

OWNER	R IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRA	ER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND IRRIGATION DISTRICTS OF DITCH COMPANIES.)	ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDE	YES NO
IF YES, FROM WHAT SOURCE (1.6. SURFACE OR GROUND WATER		120 2110
Patter son Lake	1898 Water Claim	
DESCRIPTION	OF SYSTEM PROPOSED OR INSTALLED	
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR	HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)	
Gravity System	appex 30 Sprinkler	- 5
REMARKS		
. This water ori	gingtes approximates	75 4ds
off fine to let	of our property a it we have Bea	1 (10.15
OFF THE CAPWER	of our property a	Na Flaws
Ngturally en to	it we have Bee	N USEING
the water continue	sly for the Past	= vear to
	10-00	2
irrigate & small a	Ifalta Field and	rasture
IF 10 ACRE-FEET OR MORE OF WATER IS TO POINT, A STORAGE PERMIT MUST BE FILED IN AUTIONS, FROM THE DEPARTMENT OF ECOLOGY.	BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET (DDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, T	OR MORE AT THE DEEPEST OGETHER WITH INSTRUC-
	SIGNATURES	
	hom R.	1/20-
	APPLICANT'S	SIGNATURE
DON R Hover	& lan R. So	w
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNE	R'S SIGNATURE
	Rt 1 BOX 617 4	21 Nthrop us, 98
	LEGAL LANDOWN	ER'S ADDRESS
	FOR OFFICE USE ONLY	
STATE OF WASHINGTON		
SS.		
DEPARTMENT OF ECOLOGY		
This is to certify th	at I have examined this application together wit	h the accompanying maps
and data, and am returning it for correction	n or completion as follows:	
and data, and an returning it for correction	n or completion as jonows.	
In order to retain	its priority date, this application must be return	ned to the Department of
		z z parment oj
Ecology, with corrections, on or before		
Witness my hand the	is	•••
	Department of Eco	



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

2,800

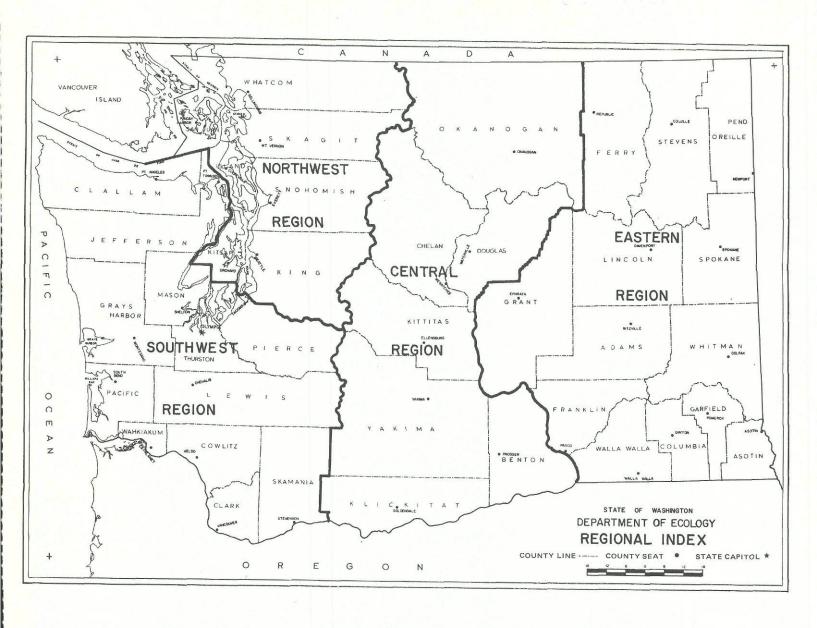
3,600

5,200

3,200

2,400

2,000



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98052 Tel. (206) 885-1900

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 Tel. (206) 753-2309 Central Regional Office 3601 West Washington Yakima, Washington 98903 Tel. (509) 575-2800

Eastern Regional Office 103 East Indiana Avenue Spokane, Washington 99207 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.